

## US Youth Soccer/South Carolina Youth Soccer APPLICATION TO HOST A TOURNAMENT OR GAMES



| Name   | of Tourname           | ent or Game Charleston S   | Select Shoo  | otout - N | <b>1</b> en                     | Website l             | JRL: https://s           | soccer.si | ncsports.co                | m/TTCon       | itent.     |
|--|-----------------------|--|--------------|-----------|---------------------------------|-----------------------|--------------------------|-----------|----------------------------|---------------|------------|
| Hostin   | g Organizatio         | Coastal District - USA   | A Mount P    | leasant   |                                 |                       |                          |           |                            |               |            |
| Design   | ate Official o        | of Hosting Organization Bu   | nky Wichr    | nann      | Title                           |                       |                          | Phone     | (843) 480-                 | 4478          | W          |
| Addres   | PO Box                | 946  |              | Emaikin   | n.masten@south                  | carolinasur           | fsoccer.com              |           |                            |               | н          |
| City_M   | ount Pleasa           | ant St   | ate SC       |           | Zip 29465-0946                  |                       |                          | _         |                            |               | Fax        |
| State A  | Association o         |  |              |           |                                 |                       | ee Application           | s Accepte | ed: Yes                    | ☐ No          |            |
| Locatio  | on of Tournar         | ment or Games X  |              |           | SC                              | TEAM E                | NTRY DEADI               | LINE:     |                            |               |            |
| Date(s   | ) of Tournam          | nent or Games 10/06/201  | 7 - 10/08/2  | 2017      |                                 | Est                   | imated # of Te           | eams 15   | 0                          |               |            |
|  |                       | nes Director or Contact Per  |              |           |                                 |                       | Р                        | hone (00  | 00) 000-000                | 0             | W          |
| Addres   | ss X                  |  | E-mail       |           |                                 |                       |                          |           |                            |               | Н          |
| City X   |                       | Si   | tate SC      |           | <sub>Zp</sub> 00000             |                       |                          |           |                            |               | —<br>Fax   |
|  |                       |  |              |           |                                 |                       | T ,,                     |           |                            |               |            |
|  | ge Groups<br>accepted | Type(s) of<br>Team<br>Accepted   | В            | G Ros     |                                 | Length<br>Of<br>Games | #<br>Players<br>on Field | Awards    | Mininimum<br># of<br>Games | Entry<br>Fee  | Bond       |
| A  | U08                   | S1, S2, S3, S4   | X            | 14        | 3                               | 50                    | 7                        | X         |                            | 560           |            |
| A  | U09                   | S1, S2, S3, S4   | X            | 14        | 3                               | 50                    | 7                        | X         | 3                          | 560           |            |
| A  | U10                   | S1, S2, S3, S4   | X            | 14        | 3                               | 50                    | 7                        | X         |                            | 560           |            |
| A  | U10                   | S1, S2, S3, S4   | X            | 14        | 3                               | 60                    | 9                        | X         |                            | 585           |            |
| A  | U11                   | S1, S2, S3, S4   | X            | 14        | 3                               | 60                    | 9                        | X         |                            | 585           |            |
| A  | U12                   | S1, S2, S3, S4   | X            | 14        | 3                               | 60                    | 9                        | X         | 3                          | 585           |            |
| С  | U12                   | S1, S2, S3, S4   | X            | 18        | 3                               | 70                    | 11                       | X         |                            | 610           |            |
| С  | U13                   | S1, S2, S3, S4   | X            | 18        | 3                               | 70                    | 11                       | X         | 3                          | 610           |            |
| С  | U14                   | S1, S2, S3, S4   | X            | 18        | 3                               | 70                    | 11                       | X         | 3                          | 610           |            |
| С  | U15                   | S1, S2, S3, S4   | X            | 18        | 3                               | 70                    | 11                       | X         | 3                          | 610           |            |
| С  | U16                   | S1, S2, S3, S4   | X            | 18        | 3                               | 70                    | 11                       | X         | 3                          | 610           |            |
| С  | U17                   | S1, S2, S3, S4   | X            | 18        | 3                               | 80                    | 11                       | X         | 3                          | 610           |            |
| С  | U18                   | S1, S2, S3, S4   | X            | 18        | 3                               | 80                    | 11                       | X         | 3                          | 610           |            |
| С  | U19                   | S1, S2, S3, S4   | X            | 18        | 3                               | 80                    | 11                       | X         | 3                          | 610           |            |
|  |                       |  |              |           |                                 |                       |                          |           |                            |               |            |
| Te   | eams will be r        | TED TOURNAMENT - restricted to teams within the RICTED TOURNAMENT as listed: | e national s | tate asso |                                 | ms will be inv        |                          | JS Youth  | State Associ               | ations/Affili | ates only. |
|  | J                     |  | comply with  | the terms | contained in the TOLL           | RNAMENT AN            | ID GAMES HOS             | STING AGE | REFMENT and                | all applicab  | le rules   |
|  |                       | tion agrees to be gound by and Association or Affiliate.                     |              |           |                                 |                       |                          |           |                            |               |            |
| Signatu  | re of Designate       | ed Official of Hosting Organizat   | ion          |           |                                 |                       |                          |           | Date                       |               |            |
|  |                       |  |              |           |                                 |                       |                          |           |                            |               |            |
|  |                       |  |              | (I        | APPROVAL<br>For Official Use On | ly)                   |                          |           |                            |               |            |
| STATE ASSOCIATION OR AFFILIATE South Carolina Youth Soccer Association |                       |  |              |           |                                 |                       | Date                     |           |                            |               |            |
| South Caroline (cutting Society)  By                                   |                       |  |              |           |                                 |                       | Title_State Commissioner |           |                            |               |            |

South Carolina Youth Soccer - 7436 Broad River Rd #211, Irmo, SC 29063